

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

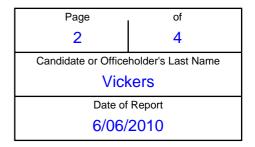
	(Utan C	code Section 2	20A-11)		
Name of Candi	date or Officeholder			Phone N	lumber
Evan J. Vicke	ers			(435)5	586-4399
Street Address	Suite/Apartmen	nt/PO Box:	City	State	Zip
2166 North C	obble Creek Dr		Cedar City	AL	84720
Office	District Number	r	County	Po	litical Party
House	72		Iron	Re	epublican
Se (R  X Se (R  Au  (R  CR  YEAR		on	FINAL REPORT:  Final Report (Required by all ca officeholders as so campaign account	on as they cl	ose
	I, Ev  Nan  affirm that this Report of true, accurate and cor	ort Verifica van J. Vicke me of Candid f Contributi rect to the van J. Vicke uture of Cand 6/06/2010 Date	date ons and Expenditures is best of my knowledge.  ers didate	_	
L			For Office U	l lse Only	
•	To File this Form		i di dilice d	36 Only	

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: Primary

Beginning Date: 4/8/2010
Ending Date: 6/10/2010
Due Date: 6/15/2010

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$6,600.50	
2	Total Contributions Received (See Schedule A)	\$250.00	\$7,500.50
3	Subtotal (Add lines 1 & 2)	\$6,850.50	
4	Total Expenditures Made (See Schedule B)	\$521.58	\$1,171.58
5	Ending Balance (Subtract Line 3 from Line 4)	\$6,328.92	

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Candidate or Officeholder's Last Name						
Vickers						
Date of Report						
6/06/2010						

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
4/20/2010	EnergySolutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
SUB TOTAL FOR THIS PAGE					\$250.00	
TOTAL CONTRIBUTIONS RECEIVED					\$250.00	

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name						
Vickers						
Date of Report						
6/06/2010						

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
4/8/2010	Iron County Republican Party	Booth for County Convention				\$25.00
4/20/2010	Brett Stevens Advertising	Brochure Design				\$123.75
4/20/2010	PowerInk Corporation	Brochure Printing				\$356.65
6/1/2010	State Bank of Southern Utah	Bank Fees				\$16.18
SUB TOTAL FOR THIS PAGE						\$521.58
TOTAL EXPENDITURES MADE				\$521.58		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed